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Jc714 U.S. PTO

UTILITY PATENT APPLICATION TRANSMITTAL <small>Only for new nonprovisional applications under 37 C.F.R. § 1.53(b)</small>	Attorney Docket No.	A-6336
	First Inventor or Application No.	RODRIGUEZ
	Title	VIDEO PHONE OVER CABLE NETWORKS
	Express Mail Label No.	EL 433717951US

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09/481155

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents	ADDRESS TO: Box Patent Application Assistant Commissioner for Patents Washington DC 20231
1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and duplicate for fee processing)	5. <input type="checkbox"/> Microfiche Computer Program (Appendix)
2. <input checked="" type="checkbox"/> Specification [Total Pages <u>29</u>]	6. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (e.g. PTO/SB/17) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies
3. <input checked="" type="checkbox"/> Drawings (35 U.S.C. § 113) [Total Sheets <u>9</u>]	ACCOMPANYING APPLICATION PARTS
4. Oath or Declaration [Total Pages <u>5</u>] a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 16 completed) i. <input type="checkbox"/> DELETION OF INVENTORS Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b)	7. <input checked="" type="checkbox"/> True Copy of Original Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 C.F.R. § 3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee) 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 13. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application, Statement(s) Status still proper and desired 14. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 15. <input checked="" type="checkbox"/> Other: a. Petition for Extension of Time b. True copy of Revocation and Power of Attorney from Prior Application
16. <input checked="" type="checkbox"/> If a CONTINUING APPLICATION, check appropriate box, and supply the information below and in a preliminary amendment: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: <u>08/857,595</u> Prior application information: Examiner: H. Bahgi. Group Art Unit: <u>2711</u>	

17. CORRESPONDENCE ADDRESS	
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Name (Print/type)	HUBERT J. BARNHARDT III	Registration No. (Attorney/Agent)	36,739
Signature	<i>Hubert J. Barnhardt III</i>	Date	January 12, 2000

Docket No.: A - 6339

UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: RODRIGUEZ ET AL
APPL. NO.: TBD
FILED: JANUARY 12, 2000
TITLE: VIDEO PHONE OVER CABLE NETWORKS

DOCKET NO.: A-6336

January 12, 2000

FEE TRANSMITTAL FORM

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

Dear Sir:

The Commissioner is hereby authorized to charge the indicated fees and any additional fees and to credit any overpayments to Deposit Account No. 19-0761

The fee has been calculated as shown below.

	No. of Claims Filed	No. of Claims Paid For	No. of Extra Claims	Rate	Fee
Independent Claims	3	3		X \$78.00	= \$000.00
Total Claims	36	20	12	X \$18.00	= \$216.00
Multiple Dependent Claims				X \$260.00	= \$0.00
Basic Filing Fee				\$760.00	= \$760.00
Total Fee					= \$976.00

A duplicate original of this sheet is enclosed.

Respectfully submitted:

SEND CORRESPONDENCE TO:

Scientific-Atlanta, Inc.
Intellectual Property Department
One Technology Parkway, South
Norcross, Georgia 30092-2967

By:



HUBERT J. BARNHARDT III
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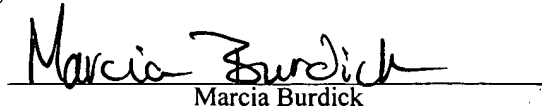
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Assistant Commissioner for Patents
Washington, DC 20231

on January 12, 2000.


Marcia Burdick

Docket No.: A - 6336

Should the Examiner have any comments or suggestions that would place the subject patent application in better condition for allowance, he is respectfully requested to telephone the undersigned attorney at the below-listed number.

Respectfully submitted:

SEND CORRESPONDENCE TO:

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CERTIFICATE OF MAILING

Date of deposit: 25 January 1999

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